# SUCCESS/LAVENTILLE SECONDARY SCHOOL BOOKLIST 2024/2025

# **FORMS FOUR & FIVE**

#### **ENGLISH LANGUAGE**

- 1. English Matters (for CSEC Examinations) Julia Sander (Macmillan Education, 2nd Edition)
- 2. 2 Hardcover Notebooks & 2 packs folder pages
- 3. 2 Pens (black or blue)
- 4. 1 ½ inch 3 RING Binder
- 5. 1 pack TOP loading page protectors (50 pieces)

## **ENGLISH LITERATURE**

- 1. Anansi Alistair Campbell (Oxford Playscripts, Oxford University Press)
- 2. Orwell's Animal Farm with CSEC Study Guide (Hodder Publishing).
- 3. 1 Hardcover Notebook & 1 pack folder pages

#### **MATHEMATICS**

- 1. Mathematics A Complete Course with CXC Questions Volume 1 and Volume 2 Raymond Toolsie (Caribbean Educational Publishers) (Latest edition)
- 2. 1 Hardcover Notebook
- 3. 1 Set Oxford Mathematical Instruments
- 4. 1 transparent 30cm ruler
- 5. 2B Pencils
- 6. Graph Book
- 7. 1 Pk folder pages
- 8. Pen (black or blue)
- 9. 1 Scientific Calculator

# **INFORMATION TECHNOLOGY**

- 1. Information Technology for CSEC Examinations- by Howard Campbell & Alan Woods (3<sup>rd</sup> edition)
- 2. 1 Hardcover Notebook
- 3. 8 GB Flash Drive

# **HUMAN AND SOCIAL BIOLOGY**

- 1. Human & Social Biology Revision for CSEC Examination (latest edition) Phil. Gadd and Niva Miles 2. 2 Hardcover Notebooks
- 3. Graph Book
- 4. 1 Flashdrive for SBA Research Project.

#### INTEGRATED SCIENCE

- 1. Collins CSEC Concise Revised Course Integrated Science (Latest Edition) by A. Tindale et al
- 2. Model Answer: Integrated Science worked solution for CSEC (most recent)
- 3. 1 Integrated Science SBA Laboratory Practical Notebook for CXC
- 4. 1 Hardcover Notebook
- 5. Science calculator (used for both Science and Mathematics)
- 6. 30cm Transparent ruler (used for both Science and Mathematics)

#### AGRICULTURAL SCIENCE

- 1. Agriculture for CSEC New Edition Revision Course Sahadeo Ragoonanan
- 2. 1 Hardcover Notebook

# SOCIAL STUDIES

- 1. Social Studies: Social Studies for CSEC A Caribbean Examinations Council Study Guide
- 2. 1 Hardcover Notebook.

#### **HISTORY**

- 1. Caribbean History for CSEC: CXC Study Guide
- 2. 1 Hardcover Notebook

#### **GEOGRAPHY**

- 1. Geography for CSEC- A CXC 2nd Edition Study Guide- Nelson Thornes
- 2. 3 Subject Notebook
- 3. 1 flash drive
- 4. 1 pack coloured pencils
- 5. 1 ruler
- 6. 1 Geometry Set
- 7. 1 Calculator

#### **SPANISH**

1. 1 Notebook

#### **PHYSICAL EDUCATION**

- 1. The World of Sport Examined 2nd Edition; Authors: Paul Beashel, Andy Sibson and John Taylor.
- 2. The World of Sport Examined Teacher Resource and Student Workbook 2nd Edition. Authors: Paul Beashel, Andy Sibson and John Taylor.
- 3. 1 Hardcover Notebook (from form 3)
- 4. 1 REAM paper 8x11
- 5. 1 pack folder pages
- 6. 1 drawstring bag to include: athletic footwear and athletic socks (NO SLIPPERS) and
- 7. 5. **TOILETRIES** deodorant, soap, face towel, change of under-clothes
- 6. Plastic folder for handouts and worksheets.
- 7. Navy Blue Polo and Long Navy blue pants available from PE teacher Ms. D. Auguste.

# **OFFICE ADMINISTRATION**

- 1. Notebook
- 2. 1 Flashdrive

### PRINCIPLES OF ACCOUNTS

- 1. Principles of Accounts for the Caribbean 6th Edition- by Frank Wood, Sheila Robinson
- 2. The General Ledger, The Cash Book
- 3. 2 Hardcover Notebooks

#### PRINCIPLES OF BUSINESS

- 1. Essential Principles of Business for CSEC (4<sup>th</sup> edition) Allan Whitcomb
- 2. 1 Hardcover Notebook (NO Copybook, No Spiral notebook)

# INDUSTRIAL TECHNOLOGY:BUILDING AND FURNITURE TECHNOLOGY

- 1. Labcoat/Jumper
- 2. 1 pair Safety Goggles
- 3. 1 REAM of paper 8x11
- 4. 1 Notebook
- 5. 1 pk Page Protectors
- 6. Motivate Series Building Construction

# **CLOTHING, FASHION AND TEXTILES**

- 1. Sewing kit
- 2. 1 Sketch Pad
- 3. 1 Transparent Grid Ruler
- 4. 5 yards brown cotton
- 5. 1 3 Ring Binder
- 6. 1 pk Page Protectores
- 7. 1 Notebook
- 8. Assorted colours of EMBROIDERY THREAD
- 9. PROTION DYES (blue, red, yellow)
- 10. Home Economics for CSEC Examination Clothing and Textiles

#### **THEATRE ARTS (DANCE)**

# ALL STUDENTS PURSUING DANCE AT THIS LEVEL, YOUR DANCE ATTIRE IS COMPULSORY!!!!

- 1. **FEMALE:** 1 Black Leotard & 1 Long Black Tights
- 2. MALE: 1 Black T-Shirt & 1 Long Black Track Pants
- 3. 1 pair of Black Dance Shoe (compulsory: students must not be barefoot)
- 4. SAME NOTEBOOK FROM FORM THREE TO BE REUSED!!!!!

# ALL DANCE ATTIRE CAN BE PURCHASED AT EXPERIENCE DANCE TT. LOCATED ON ARIAPITA AVE 662-0102

# **VISUAL ARTS**

- 1. 1 Excelsior Sketch Pad (35cm x 42cm) (Medium)
- 2. 1 Set Acrylic paints
- 3. 4 Nylon Brushes (round and flat): #16 large, #18 medium, #10 small & 1 fan brush
- 4. Drawing Pencils: 4B, 5B and 6B
- 5. 1 Hand Towel 6. 1 Kneadable eraser.
- 7. 1 stencil brush (Large; Small; Medium ONE each) (Compulsory)
- 8. 4 Yards White 100 % Cotton & Four Yards White Voile
- 9. 1 yard paper back fusible web
- 10. 4 Pairs Rubber Gloves (compulsory)
- 11. Lab coats/Apron-to protect clothing/uniform
- 12. 1 Notebook
- 13. 3 Silk paints (3 assorted colours)
- 14. Water based resist (Small bottle)
- 15. One 3 ring binder
- 16. One 24" ruler
- 17. 1 Pack TOP loading Page Protectors
- 18. 1 Box Coloured Pencils
- 19. 1 Roll Masking Tape
- 20. 3 Plastic folders

# **MUSIC**

- 1. Theory of Music Workbook for Schools GRADE 1 by Anthony Williams (pink book)
- 2. 2 Hardcover Notebook
- 3. 2 CDs
- 4. 3 Ring Binders with plastic.

### TECHNICAL DRAWING

- 1. Drafting Principles and Practices- New Revised Edition Michael L. Duncan
- 2. 1 Cordless Mouse with batteries as required
- 3. 1 flash drive 32GB or over
- 4. 1 Hardcover Notebook
- 5. 1 3 Ring 2 1/2 inch Binder
- 6. 1 white eraser

#### **STATIONERY**

# ALL ITEMS ARE COMPULSORY AS THEY ARE REQUIRED FOR SEVERAL SUBJECTS

- 1. Binder Folders to organize handouts, etc.
- 2. Folder pages for **ALL** examinations
- 3. Graph sheets for examinations
- 4. Pens, Pencils, **White** Erasers, Pencil Sharpener •Pens must be black, blue and red to be used to note taking and test taking purposes.
- 5. 32GB flash drive and Laboratory Coat (to be used for ALL Science subjects throughout upper form).
- 6. Scientific Calculator
- 7. 1 Transparent 30cm Ruler
- 8. 1 Oxford Geometry Set
- 9. Proper gear for practical subjects to ensure safety standards are met.

# IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED-

- 1. SCHOOL REOPENS ON MONDAY 2nd SEPTEMBER 2024.
- 2. STUDENTS MUST BE IN THE <u>CORRECT FULL UNIFORM</u> AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.
- 3. STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.
- 4. SCHOOL WILL BE DISMISSED AT 2:30 P.M.
- 5. FORM FOURS WILL HAVE AN ORIENTATION FOR PARENTS/ GUARDIANS ON A DATE TO BE ANNOUNCED ABOUT SBAS.